



Divine Paravani on Ramjanmbhumi

Brahmvetta Shri Devraha Hansbabaji

Ayodhya March 1992



Babaji's Paravani on Ramjanambhumi contains Babaji's resolution, blessings and categorical prophecy for Construction of grand Ram temple for constant rendition of prayers to Akhil Brahmand Nayak Purushottam Bhagwan Shri Ram for global peace and prosperity. Paravani emanating in Hindi has been translated and explained in English, for benefit of entire humanity.

RAM TEMPLE ON RAMJANAMBHUMI

Hindi Paravani:

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Ram Temple on Ramjanambhumi

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प्रस्तावना

ब्रह्मवेत्ता श्री देवराहा हंस बाबा जी , आधुनिक एवं वर्तमान भारत के महानतम त्रिकालदर्शी महायोगी हैं । बाबाजी का आशीर्वाद, संकल्प और भविष्यवाणी है कि अयोध्या स्थित रामजन्मभूमि पर एक भव्य राम मंदिर कानून के द्वारा एवं सर्वसम्मति से और शांतिपूर्वक बनेगा क्योंकि यह स्थान ही भगवान राम का प्राकट्य स्थल है । बाबाजी ने अपने दिव्य एवं भौतिक दृष्टि से यहां पर लाखों सालों से स्थित मंदिर के दर्शन करके अपनी परावाणी में स्पष्ट बताया है कि यहां पर लाखों सालों से मंदिर था , है और रहेगा । यह परावाणी बाबाजी के श्रीमुख से मार्च 1992 में उनके अयोध्या प्रवास में निःसृत हुई थी । बाबाजी ने इसमें स्पष्ट कहा है कि उन्होंने विवादित ढांचे के नीचे दबे हुए मंदिर को देखकर समाज को यह बताया कि अगर तुम इसके नीचे खोद कर देखोगे तो तुम्हें वहां मंदिर होने के सभी भौतिक प्रमाण मिल जाएंगे । बाबाजी की आंतरिक एवं गुप्त प्रेरणा से प्रेरित होकर हाई कोर्ट इलाहाबाद के न्यायाधीशों ने भारत के पुरातत्व विभाग को आदेश देकर इस स्थल के नीचे और चारों ओर वैज्ञानिक खुदाई करवाई जिसमें मंदिर के सारे प्रमाण मिले । इस सर्वे से यह साबित हो गया कि इस स्थान पर एक भव्य मंदिर था । हाई कोर्ट ने इसी आधार पर राम मंदिर के पक्ष में अपना निर्णय सितंबर 2010 में दिया । बाबाजी को यह ज्ञात था कि मंदिर का प्रमाण मिलने के बाद भी इसको लटकाया जाएगा और इस को ध्यान में रखते हुए बाबाजी ने भौतिक प्रमाणों के अतिरिक्त अपने दिव्य दर्शन के आधार पर सारे दिव्य प्रमाण भी दिए हैं । हमारी न्यायपालिका एवं कार्यपालिका , पार्लियामेंट अधिकतर भौतिक प्रमाणों को ही देखते हुए हर विषय में अपना निर्णय देती है पर इस आस्था के विषय पर दिव्य जगत के मास्टर्स के द्वारा दिये गए प्रमाणों को देखने और समझने से राम मंदिर के पक्ष में सही और तुरंत निर्णय संभव हो सकता है और कानून बना कर मंदिर का निर्माण तुरंत कराया जा सकता है ।

बाबाजी ने राष्ट्रीय स्वयंसेवक संघ के अध्यक्ष श्री मोहन भागवत जी एवं अन्य राजनैतिक नेताओं को मंदिर का कानून के द्वारा निर्माण करने के लिए निर्देशित किया है । अब इसका समय आ चला है । बाबाजी के अनुसार राम मंदिर का निर्माण सत्य सनातन धर्म के उत्थान और वैश्वीकरण के लिए निर्णायक कदम होगा । इसके द्वारा अखंड भारत का उदय विश्वशांति के लिए होना भी अवश्यम्भावी है । इसलिए राम मंदिर का तुरंत निर्माण पूरे विश्व के हित में है । राम मंदिर केवल हिन्दुओं का नहीं होगा वरन दुनिया के समस्त व्यक्तियों का है क्योंकि भगवान राम सभी में प्राण वायु के रूप में रहते हैं और पूरे विश्व को चलाते हैं ।

बाबाजी की आंतरिक प्रेरणा के द्वारा बाबाजी की राममंदिर विषयक परावाणी के अंग्रेजी अनुवाद एवं व्याख्या करने का प्रयत्न लेखक के द्वारा किया गया है । इसका उद्देश्य बाबाजी की हिंदी में लिखित परावाणी को पूरे विश्व में पहुँचाना है जिससे सारे विश्व का कल्याण हो ।

अतुल कुमार सक्सेना

PREFACE

Brahmvetta Shri Devaraha Hans Baba is the greatest Mahayogi of our times, who has become fully & irreversibly one with the creator & operator of the Universe . Babaji is a trikaldarshi Mahayogi who can see past, present & future with complete clarity. Babaji's voice is called Paravani as it emanates directly from Godhead. In his Paravani emanating from Shreemukh of Babaji in March 1992, Babaji has stated categorically that the Ramjanambhumi spot in Ayodhya where a disputed structure existed till December 1992 is actually the birthspot of Bhagwan Ram & that a grand temple shall be constructed on Ramjanabhumi thru law of the land with consensus of all communities in a peaceful manner. Babaji's Paravani contains elements of resolution, blessings & prophecy for construction of grand Ram temple at this spot. Words of the Paravani of Babaji are full of invisible divine energy of Bhagwan Ram & Bhagwan Krishna & get transformed into physical reality in a gradual manner with certainty. Babaji paravani emanated in March 1992. Disputed structure was somehow razed to the ground in Dec 1992. Babaji in his paravani had stated that he has seen existence of a temple remains & foundations of a temple below the disputed superstructure & that humanity can see that by digging below the surface at this spot. Some divine force secretly inspired judges of High court Allahabad & HC ordered Archaeological survey of India (ASI) to find out contents below the spot by scientific digging sometimes in 1997. ASI did that & in their report dated 2003 told HC Allahabad that based on several findings, concluded that a temple had existed for more than 1000 years before damage to this in 1526. Based on scientific findings of ASI, HC gave its judicial verdict in September 2010 in favor of construction of Ram Mandir (temple) at the spot at this spot . Parties to the dispute went in appeal to Supreme Court of India where the matter is pending till now from 2010. Babaji has told that time for construction has come now & that Ram temple at Ramjanambhumi would lead to globalization of Sanatan Dharm & emergence of Akhand Bharat in divine terms which is good & indispensable for global peace & prosperity. Babaji's paravani on the subject is perfect, complete & comprehensive as it emanates directly from Godhead. I have tried to analyze & translate it into English for the benefit of entire humanity irrespective of artificial divisions of religion, language, caste, race, economic classes, nation etc. Ram is in every human body as a life force & for all & not merely for Hindus. Whereas the Paravani in original words of Babaji, reproduced in Devnagri script of Hindi is perfect in itself, English translation might have some minor errors as it has been attempted by a fallible & ordinary person like me.

Atul Kumar Saxena

Babaji's Ramjanambhumi Paravani emanating on Chaitra Maas Samvat 2049 (March 1992) at Ayodhya

1. अवध जन्म सत्य पूर्ण अवध जन्म राम ।

In a sacred area on earth planet called Awadh, Bhagwan Ram was born (got incarnated from formless universal spirit into an embodied form) & this only is comprehensive & full truth. Entire area of Awadh & not merely the spot of Ramjanambhumi is sacred because of arrival of Bhagwan Ram here in Human form.

2. अवध सरयू राम जन्म राम राम राम ।

Human birth takes place in a localized spot located in a bigger area. To further define the spot of birth, paravani is saying that great event of birth of Bhagwan Ram took place near the Sacred river Saryu on whose bank Ayodhya is located. So Bhagwan Ram was born on bank of Saryu in Ayodhya, a part of Awadh.

3. अवध दर्शन राम जन्म राम राम राम ।

Darshan of Awadh is most significant because it contains the location of birth of Bhagwan Ram. Awadh is a larger area than the area covered in Janam-bhumi spot forming a part of Awadh. Janam-bhumi is the most sacred spot from where waves of life, positivity & creativity spreads all over Awadh region in an eternal manner.

4. अवध पूर्ण पूर्ण जन्म राम जन्म राम ।

Bhagwan Ram is creator & operator of all animate & inanimate phenomena in the whole universe & thus is symbolic of life & peace. Because of birth of Bhagwan Ram here, the entire region of Awadh has acquired perfection & completion full of life force in an eternal manner. Awadh in sanskrit means an area where no killing ever takes place.

5. अवध जन्म सत्य जन्म सत्य सत्य राम ।

As we know only Ram is complete truth. Only Ram is eternal & all the human beings in the entire world are temporary & can never qualify to be called truth. Ram is truth & truth is Ram. So paravani says that emergence of Bhagwan Ram signifies birth of "Truth" in Awadh.

6. अवध धाम राम जन्म जन्म राम राम ।

Awadh has become a dham because of birth of Bhagwan Ram & his eternal presence in this sacred region. Dham is a place where a devotional stay & visit removes many sins from the persona of the visitor. The whole Awadh & not merely Ayodhya & Ramjanambhumi in it, is a Dham because of eternal presence of Bhagwan Ram here.

7. अवध जन्म राम जन्म राम जन्म राम ।

Uniqueness of Awadh is solely because of birth of Bhagwan Ram at Janambhumi spot in Ayodhya town & eternal spread of positive & creative divine waves from this sacred spot. Awadh is unique because of birth of Bhagwan Ram, as Brijbhumi around Mathura is unique because of birth of Bhagwan Krishna in it.

8. अवध दर्शन जन्म दर्शन राम जन्म राम ।

A visit to Awadh region & its darshan is equivalent to darshan of birth of Bhagwan Ram. As Bhagwan Ram is eternal truth, a devotional visit to Awadh region & its darshan, takes the visitor into a world of truth & truth alone in the form of birth of Bhagwan Ram & its experience.

9. अवध ध्यान राम ध्यान जन्म राम राम ।

As Bhagwan Ram is inseparable from Awadh region on earth, meditation on Awadh region only either from within or outside Awadh, is equal to meditation on Bhagwan Ram. Spiritual importance of Awadh region is because of truth of birth of Bhagwan Ram in it.

10. अवध पूर्ण राम जन्म राम राम राम ।

Region of awadh is perfect & complete by itself & this is because of birth of Bhagwan Ram in this region. Paravani is describing huge significance of Awadh primarily because of facts of Ramjanam at Ramjanambhumi in Ayodhya.

11. अवध सरयू राम जन्म राम जन्म राम ।

When Bhagwan Ram acquired human form out of formless Bhagwan; the creator & operator of the entire universe, this most sacred phenomenon was witnessed by two eternal entities; Saryu river & Awadh region, millions of years back. These two witnesses Awadh & Saryu are eternal & conscious but they communicate only with Mahayogis like Babaji. These divine beings tell Babaji that Bhagwan Ram was born here on the Ramjanambhumi only & they were witness to this & his eternal presence in this spot, town & region.

12. अवध सत्य नाम ध्यान जन्म राम राम ।

If one master meditator meditates on the name of event of birth of truth (Ram) in Awadh, it would immediately reveal to him that Bhagwan Ram was born here only.

13. अवध पूर्ण नाम पूर्ण जन्म पूर्ण राम ।

Three phenomena - Awadh as a physical entity, The Name Awadh, the event of birth of bhagwan Ram here are complete & perfect by themselves & are synonymous with Bhagwan Ram.

14. अवध धाम राम जन्म राम जन्म राम ।

Whereas the fact of janam (birth) of Bhagwan Ram at Ramjanambhumi spot in Ayodhya in Awadh region is undeniable & unalterable, construction of a grand Ram temple now at Ramjanambhumi would be equivalent to emergence / rebirth of Bhagwan Ram who after becoming a conscious divine force in minds & souls of all human beings on earth irrespective of their religious & other temporary identities, shall establish peace & prosperity in the whole world.

15. अवध प्रीति पूर्ण प्रीति राम जन्म राम ।

Devotional love for Awadh is comprehensive & perfect love which activates a person to realize that awadh is sacred because of birth of Ram at Ramjanambhumi in Ayodhya, a town on the bank of Saryu river in Awadh region.

16. अवध दर्शन जन्म भूमि राम जन्म राम ।

Darshan of Awadh starts from the darshan of Ramjanambhumi where Bhagwan Ram was born in human form & continues eternally there.

17. अवध जन्म भूमि जन्म राम जन्म राम ।

The very fact of emergence & existence of Awadh region & Ramjanambhumi was a divine event wherein the creator of the universe had created these regions on earth much in advance for subsequent emergence of Bhagwan Ram here.

18. अवध भूमि राम भूमि जन्म भूमि राम ।

In the light of above spiritual facts, the Paravani categorically declares that entire Awadh bhumi including Ramjanambhumi is owned eternally & entirely by Bhagwan Ram & never belonged to or shall belong to temporary human beings created by him only. In this context, one set of temporary persons need not fight with another set of temporary persons for title & ownership of this land for decision by yet another set of

temporary persons (judiciary) , as Bhagwan Ram is eternal creator & owner of entire Awadh land inclusive of Ramjanambhumi spot in it.

19. अवध जन्म जन्म जन्म भूमि जन्म राम ।

Awadh bhumi has remained under ownership of Bhagwan Ram (an eternal & not a historical being) in three yugas - Treta, Dwapar & Kaliyug, because of his birth & subsequent existence of grand Ram temple at the spot & in the region since time immemorial.

20. अवध भूमि जन्म भूमि राम जन्म राम ।

Ramjanambhumi spot & Awadh region are inherently synonymous because of physical birth of universal force here & his subsequent & eternal presence here in entire region in spiritual form.

21. अवध दर्शन जन्म भूमि राम जन्म राम ।

Entire philosophy of Awadh (अ + बंध एक ऐसा स्थान जहाँ कोई बंध (हत्या) नहीं होती -- A place on earth characterized by total nonviolence where no killing ever takes place) as a totally nonviolent area is wholly because of birth of Bhagwan Ram here.

22. अवध धाम राम जन्म राम जन्म राम ।

Purificatory nature of Awadh region, whereby human beings are relieved of their sins (Such places are called Dham in Sanskrit) is entirely due to birth of Bhagwan Ram here & existence of Ram temple over it.

23. जन्मभूमि ही एक है, राम ही कि है एक । एक ही भूमि राम की , एक ही में एक ।।

There is only one spot & area where Lord Rama got incarnated from formless God into human form on earth. This belongs to Lord Rama only & is the only place connected with first visible appearance or birth in the whole world. Lord Rama who is creator of the universe, is also creator of this spot & area (Ramjanambhumi) which is part of earth planet. As such Lord Rama & his Janambhumi (both creator & creature) are one only.

24. राम ही एक ही एक रह्यो, सदा सदा से एक । एक ही में एक आय के, जन्म लियो है एक ।।

There is only one who exists, remains since time immemorial. That is Lord Rama only. Human beings their families & successors are like bubbles of air who appear for a very short span & then disappear. The sole & permanent owner of this universe in general & this sacred spot i.e. Ram Janambhumi in particular, is Lord Rama only & no historical person or being never was, nor is , nor can be owner of this vital spot. God is everywhere & omnipresent but Lord Rama himself chose this spot for acquiring a human form with full attributes of GOD. Lord Rama has taken one birth at this unique spot & this remains with him for all time to come.

25. रामहि जन्महि भूमि को, तू मानियो एक एक । एक एक में मानिके, तू जनियो एक एक ।।

Mahayogis are those who have become one with GOD in fullest measure. As such they can see past, present & future with full clarity & accuracy. With their divine vision & authority, Babaji is telling all human souls on earth that there is only one place for emergence (incarnation) or birth of Lord Ram & everybody should agree, without going into principles of logic & evidence belonging to physical world. The birth was a divine event & limited human being by applying such principles of logic & evidence of physical world (Lokik Jagat) can't capture the divine truth of emergence of Lord Rama

at this spot. Therefore, Babaji is exhorting all to agree to what he is saying, after divine vision & experience.

26. राम ही एक ही रमि रह्यो, एक ही एक ही एक । एक हि में एक एक से, रह्यो है एक ही एक ॥

Lord Rama is manifestation of a single universal divine force of God, Lord Vishnu, which has existed, is existing and shall exist in future, notwithstanding different perceptions of his attributes & different names given to God, in different times and now .Lord Rama having emerged from Lord Vishnu as his incarnation remains omnipresent in past ,present and future . When he was there physically, he was incarnation of GOD & now when he is invisible, he is still there as Lord Rama both as an child idol as well as in invisible & omnipresent form. Since he is there now & shall remain in future forever, he is not to be treated as confined to Treta yug or as a historical being. Since he is beyond time & space, a grand temple needs to be constructed by human society at the janambhumi site in Ayodhya.

27. अवधपुरी जन्म लियो, एक ही में एक एक । एक ही में एक एक से, जन्म लिया है एक ॥

Lord Rama had taken birth in human format at Awadh puri (Ayodhya). As the invisible & omnipresent Lord Vishnu, the Lord of the universe became visible as a human being confined in time & space, at this sacred spot, on his own volition, for fulfillment of several objectives like restoration of Sanatan Dharma, protection of Sadhus & good Persons & elimination of evil & demonic persons etc, a grand temple needs to be constructed for rendition of constant & uninterrupted prayers to Lord Rama to ensure global peace & harmony.

28. वाही को एक एक से, तू जपियो एक एक । जपि-जपि एक ही में एक एक, तू जपियो एक एक ॥

As Timeless & omnipresent universal spirit, called as Lord Vishnu by Hindus & by other names by others, appeared as Lord Rama at this vital spot, this place needs to be developed into a very grand temple & at this holy spot, name of lord Rama needs to be chanted as Rama Rama only. Full divine powers have been packed in the name of Lord Rama and the name (Shabd) of Rama has become even more powerful than the invincible Lord Rama, as a physical being. For constant chanting of the name Rama Rama at this vital spot, a grand Ram temple need to be constructed at this place for domestic & global wellbeing of human society as a whole.

29. मंदिर बाको एक है , जन्मभूमि के ठांव । वाही के एक ठांव में, है एक ही का ठांव ॥

Temple of lord Rama is there at Ram Janambhumi & has existed since appearance of Lord Rama at this spot since time immemorial. This is an exclusive divine place in the entire universe out of many other divine places associated with the universal GOD i.e. Lord Vishnu, which has been & shall remain dedicated to Lord Rama only.

30. जाके कहियो एक से, जन्म का एक ही ठांव । ठांव रह्यो है एक कौ, एक ही एक ही ठांव ॥

Lord Krishna sitting in the heart of Shri Devaraha Hans Babaji through paravani emanating from Shrimukh (sacred mouth) of Shri Devaraha Hans Babaji is saying that Lord Rama may be requested to take cognizance of the fact that his birth as Lord Rama has taken place at this exclusive spot & this has remained & shall remain abode of Lord Rama only.

31. वाही एक ही ठांव में, जन्म ही का एक ठांव । जन्म ही लेके एक से , देख्यो एक ही ठांव ॥

At this exclusive land area on the earth, Lord Rama had taken birth. This land area was created as a divine area in Ayodhya for emergence of Lord Rama as incarnation of Lord Vishnu. Shri Devaraha Hans Babaji having become one with the ultimate & same force & spirit, out of whom Lord Rama emerged, has seen out of his inner yogic vision (revealed knowledge) that this is the only place on earth where Lord Rama has taken birth, as a human being. When a person gets fully united with the GOD through his sharnagati, sadhna & Perm, this is considered rebirth of that person as a yogi & the real birth out of same divine & ultimate spirit. Babaji through his inner yogic vision has seen that Ram janambhumi is the actual & real spot where Lord Rama took birth.

32. देख देख के एक से, दिख दिखायो एक । एक ही एक एक से , एक दिखायौ एक ॥

Babaji having seen this place as birth place of Lord Rama , out of his inner yogic vision, is now confirming & telling the human society that this is indisputably the birth place of Lord Rama. Babaji out of his kindness is , telling the society that with very limited knowledge of past acquired by them through principles of human sciences & art belonging to physical world, this divine vision & confirmation (that this spot is actual Ram Janambhumi) cannot be verified .Divine vision and divine knowledge cannot be adjudged by human beings and their systems and it is a matter of faith .

33. मैं हूँ एक ही एक से, एक ही में एक एक । एक एक से एक में , आयो हूँ एक एक ॥

Babaji in his paravani is saying that I am also in & from the same universal spirit from whom Lord Rama originated & incarnated on earth, as he has become one with the God. His state of Mahayog originated with blessings of his Sadguru Brahmarishi Shri Devaraha Babaji, who himself was & is the greatest Mahayogis of today's world. In this state of mahayog with lord KRISHNA, Brahmarishi Shri Devaraha Babaji is also residing in persona of Hans Babaji & Babaji as a Trikaladarshi Mahayogi has emerged as a Mahayhogi in full union both with Lord Krishna & Shri Devaraha Babaji.

34. मेरो मंदिर एक रह्यो, अवध में एक माहि । वाही एक ही एक में में , एक मंदिर एक माहि ॥

As a fully integrated part of the universal spirit Shri Devaraha Hans Babaji , knows past present & future of entire universe & its parts. Lord Rama sitting in the heart of Shri Devaraha Hans Babaji, is saying/ declaring very categorically that Awadh is a place on earth & there has been my temple on my birth spot, since time immemorial. Three events or phenomena – emergence of Ram, place of emergence & Ram temple on this place since time immemorial is a unified & integrated reality. This is a most categorical declaration of Lord Rama coming from the Shrimukh of Shri Devaraha Hans Babaji.



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35. मानि मानि के तू एक मानियो। एक ही में एक राम ही मानियो ॥

Further speaking thru paravani of Babaji, Lord Rama is exhorting human society to agree with this reality & consider truth expounded in paravani of Babaji, as declaration of Lord Rama Himself.

36. राम ही मेरो एक ही मेरो । आयो है एक एक ही मेरो ॥

Babaji is saying that the only permanent companion of all individuals is Lord Rama & all other social relationships are temporary & fleeting. Lord Ram who has accompanied Babaji & in fact all human souls through all their births in this world, has now come & chosen to make this categorical statement about janambhumi, temple, etc. for the welfare of entire human society.

37. ले ले एक ही ब्रह्म अवतारा। आ के आयो एक ही प्यारा ॥

Babaji is lovingly describing Sagun form of Lord Rama. He says that Lord Vishnu incarnates in various forms in various heavenly bodies. Lord Vishnu chose to descend on earth & incarnated as Lord Rama at this holy spot in Awadh.

38. एक ही में एक एक ही प्यारा । प्यार प्यार में एक ही प्यारा ॥

Babaji through inner Yogic vision and knowledge of the otherwise invisible & unknown, is saying that Lord Rama is a manifestation & incarnation of the universal spirit i.e GOD Who is the creator & operator of entire universe & that Lord Rama is not a historical being or confined to a time in history of earth. Some persons in society feel that Lord Rama was a human being & a historical being who was unrelated to the timeless ultimate spirit. Babaji thru his paravani is categorically declaring that Lord Rama, being an incarnation of the GOD, had chosen & created this janambhumi in Ayodhya for his arrival & he remains the only permanent owner of the place for all time to come & only his grand temple can be constructed on this site where a small make- shift temple is already there.

39. सत्य सनातन धर्म का है एक ही का एक । एक ही के एक एक में रखता एक ही एक ॥

The Truth of Sanatan Dharm is that there is only one universal & timeless all powerful spirit or GOD, who descends on earth in visible form, with such attributes as can be seen and perceived by ordinary human beings to restore & establish Sanatan Dharm, from time to time. Lord Rama is an incarnation of Lord Vishnu & he came to protect divine forces i.e. Saints, cows, devotees etc & to establish Sanatan Dharm on earth.

40. एक ही मेरे हैं एक ही मेरे । मेरे में एक भक्त हैं मेरे ॥

Bhagwan Rama is stating through the paravani that he is one with the universal spirit or that he himself is the universal spirit & there is no difference between him & the universal spirit & they are essentially one though perceived & described as two separate phenomena. Lord Rama further states thru Babaji, paravani that Shri Devaraha Hans Babaji, a trikal darshi mahayogi & my devotee (Bhakt) is one with me & lives in me. As such Shri Devaraha Hans Babaji's statement & declaration about Lord Rama being made in his Paravani is full statement of truth based on his inner vision & knowledge. It is evident that there is no scope for discussion & debate on this revealed knowledge. However, if we go by tones of external statements based on endless paper documentation & principles of manmade legal & history systems, the

human society shall continue to debate & discuss interminably, leading to avoidable controversies.

41. जो जो माना एक ही माना । एक ही में एक राम ही माना ॥

Those who have understood Lord Rama know that he is visible form of invisible & all-pervading timeless God or the ultimate spirit. Since he emanated completely from the timeless universal & ultimate God i.e Lord Vishnu, he continues to be there & shall always remain there though invisible to vast majority of human society. He can be seen thru the divine vision & he can be known only thru divine knowledge. Divine vision & divine knowledge are available only with mahayogis like Balaji, who have achieved full divine union with the ultimate ruler. As such the human society is required to act swiftly on the categorical & full statements of truth contained in Babaji Paravani & give up further discussion & debate based largely on imperfect knowledge which could be worse than innocent ignorance. If the human society understands this truth based on revealed knowledge, they must proceed to construct grand temple (structure) of Lord Rama on Ram Janambhumi site, with full consensus & love for each other.

42. राम ही एक ही एक ही एक ही । एक ही में एक राम ही एक ही ॥

Bhagwan Rama is an incarnation of the God. That he is one with the God or same as God, has been stated thrice in this Doha. It means that innumerable Rishis, munis & Mahayogis based on their self-realisation (Atma Gyan) & revealed knowledge, have confirmed this fact. Sadguru of Devaraha Hans Babaji, Brahmurishi Shri Devaraha Babaji had very categorically confirmed that this sacred spot of Ramajanambhumi is the actual birth place of Lord Rama & that Lord Rama himself is the God Or timeless universal ruling spirit of this universe. Lord Rama located in the universal spirit is a timeless person & must be loved & worshipped in a grand temple constructed on the sacred spot, where he was born in a human format. Lord Rama as the most divine & timeless person is the permanent owner of this particular land area (Janambhumi) & this divine fact cannot be changed & ownership remains permanent irrespective of imperfect evidences of man-made legal & political systems.

43. राम ही को तू जपियो एक ही । जपि जपि के तू जपियो एक ही ॥

Babaji is exhorting entire human society to remember fondly & chant lovingly the name of Lord Rama, as it is having fullest creative & kind powers of the universe. Further as Lord Ram is same as or one with the universal spirit, all sects & communities of human society would benefit immensely by paying respects to Lord Rama & by remembering his kindest persona.

44. मंदिर एक ही एक ही एक ही । जन्म भूमि पै एक ही एक ही ॥

Temple is a place where devotees pray & remember their God intensely. It is not merely a structure & the land area remains sacred irrespective of historical structures created on this significant & sacred spot. In this sense, temple at this Janambhumi site has existed in past, is there at present & shall remain here in future as well for all time to come. Since Lord Rama took birth on this sacred spot, only Lord Rama temple was, is & shall remain on this holy spot.

45. एक बनइयो एक बनइयो । एक ही में तू एक बनइयो ॥

Only grand temple of Lord Rama & no other structure, can be & needs to be constructed at this holy spot. Babaji's divine & categorical directions are contained in this couplet of his paravani.

46. मंदिर मेरो एक बनइयो । वाही ठौर पर एक बनइयो ॥

Lord Rama is telling / directing the human society thru paravani of Babaji, to construct a grand structure at the RamJanambhumi site, where he was born in a human format.

47. बना बना के एक दिखियो । एक ही में तू एक ही गईयो ॥

The ultimate spirit is directing human society thru paravani that grand temple of Lord Ram needs to be constructed/ reconstructed & maintained & glory of Lord Ram needs to be sung at this holiest spot for ever. Here it needs to be noted that whereas Ramjanambhumi is a permanent part of lord Rama himself, the Structures created thru imperfect human beings & their technology are not that permanent & therefore these structures need to be maintained & reconstructed to facilitate singing of the glory of Lord Rama, for all time to come. Current rulers of the human society should make permanent arrangements for ensuring existence of grand temple structure & chanting of glory of Lord Rama at this spot for time immemorial.

48. एक ही मेरो राम ही मेरो । मेरो में एक राम ही मेरो ॥

This couplet has very deep meaning & meant for all members of human society, who are imprisoned in several short-term identities created by man-made social, cultural, economic & political systems. We all are fathers, mothers, sons, daughters, brothers, sister & many more such identities of familial system. Similarly we are calling ourselves Hindus, Muslims, christians, sikhs, Jains Buddhists etc. In economic context, we have billionaires, beggars & Seths etc. In political sphere, there are presidents, prime ministers, members of legislature, chief justice, etc. Life of all these identities is not more than 100 years & all these identities & relationships end with the departure of soul from human body. Our permanent identity is soul & our permanent relationship is with God who is always with us across our (soul's) hundreds of bodies & journeys. In this backdrop, Paravani says that the only one who belongs to me is Lord Rama & conversely out of all my own relations only relationship with Lord Rama is permanent & he is my own. As such our relationship with Lord Rama transcends all our temporary relationships based on social, religious, cultural, political & economic contexts. If Lord Rama is our only permanent relation & companion, why should we not construct a grand structure at Ramjanambhumi temple to celebrate & worship Lord Rama, through society wide consensus.

49. मंदिर एक ही एक बनेगो । जन्मभूमि पै एक बनेगो ॥

This couplet is a categorical declaration that only one temple of Lord Rama shall be constructed on Ramjanambhumi. It is both a divine decision & a prophecy which would materialize in near future. Brahmrishi Shri Devaraha Babaji had declared very emphatically in 1980s that a very grand temple of lord Rama shall be constructed on Ramjanambhumi with consensus of all religious & other communities in India & through law of the land (an act of parliament). Paravani of Brahmvetta Shri Devaraha Hans Babaji is reiterating these divine declarations & acts of the future (prophecy).

50. वाही वाही एक में एक में । एक एक एक में एक एक एक में ॥

In vedic system, 4 major epochs of time – satyug, Tretayug, Dwaparyug & kalyug are described with their own dominant tendencies, number of years covered etc. Lord Rama emerged as incarnation of Lord Vishnu in Tretayug & since then temple of Lord Rama at this vital spot of RamJanambhumi has existed through Tretayug, Dwaparyug & Kaliyug. This explains use of work ek thrice in second line of the couplet. Use of ek twice in first line of couplet refers to Ramjanambhumi & Ram temple on it.

51. एक वनइयो एक बनइयो। एक ही एक एक बनइयो॥

These epochs of time cover several lakhs & thousands of years. If due to some reasons (primarily due to Leela of Lord Rama himself) the temple got hidden or worship at the spot became less vigorous, it does not mean that temple was/ is not there even during this very limited period. Temple on the janambhumi has always existed & is there even now. Paravani is exhorting human society to construct a grand structure for the temple on the Ramjanambhumi. This is a divine statement of complete truth. For ordinary human beings to understand the complete truth, they have to go beyond 500 or 600 years & see what was there on this Ramjanambhumi owned by Lord Rama himself, as already explained. Babaji's paravani is a divine direction to entire human society to construct/reconstruct a grand structure for temple at Ramjanambhumi.

52. राम ही जन्म ही भूमि तो एक ही में है एक । एक ही में एक एक है, 'भूमि है एक ' , एक ॥

The ultimate spirit – the invisible God, decided to create a most sacred spot on the earth i.e. Ramjanambhumi where he was to incarnate as Lord Rama. Three facts & events i.e. creation of janambhumi (site of birth), the birth of Lord Rama & Lord Rama himself, are a unified & integrated reality & can't be separated from each other. As such Lord Rama's grand temple can never be separated from Ramjanmbhumi & can never be constructed elsewhere.

53. भूमि रहेगी एक ही एक ही एक । एक ही में एक एक ही भूमि रहेगी एक ॥

The fact of birth of Lord Rama on this particular spot i.e. Ramjanambhumi is immutable as Lord Ram, his birth & birth place are three aspects of the same integrated reality. Nothing else can come up on the Ramjanambhumi, as the ownership of the land area is vested with Lord Rama & cannot be transferred to any human being. Lord Rama is creator & owner of this land area & since now he is in invisible form, land can't be transferred to or arrogated by anyone in their name for any purpose other than grand Ram temple on this.

54. वाही एक ही भूमि पै, मंदिर एक एक । मंदिर है एक राम को, एक ही एक ही एक ॥

On this very spot/land area only temple of Lord Rama is existing & can be constructed or reconstructed.

55. एक ही राम ही राम को, पूजियो एक एक। पूजि पूजि के एक में , तू पूजियो एक एक ॥

Ram is same as the universal spirit. There is only one God & Lord Rama is his complete & visible incarnation & as such paravani is exhorting entire human society to worship the universal spirit as Lord Rama. Worship of Lord Rama is same as worship of the Lord of the universe, who has created & is operating this universe.

56. मंदिर वाही ठौर रहयो, देखी के देखियौ तू। देख देख के एक से, एक ही पाइयो तू ॥

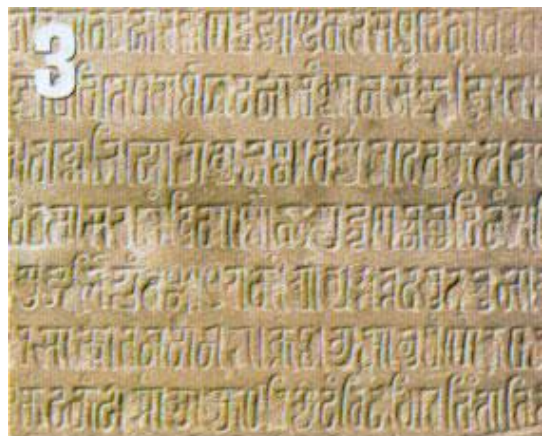
Although the temple has remained located at this Janambhumi site since treating, ordinary mortals cannot appreciate this as their span of vision is restricted to a few centuries as against epochs of time, which only a Mahayogi can see. Further human beings look for evidence of construction in terms of evidence of physical world, its sciences & history as known & taught to them. Babaji being aware of limitations of human faculties, its sciences & history, has brought out very clearly in this couplet that he has seen & appreciated what an ordinary man can also see & evaluate. In 1996 when this paravani was emanating, Babaji thru his divine sight had seen the remains of a temple buried under the surface & structure on Ramjanmbhumi. After seeing this (of course without digging) he is directly & exhorting human society to discover this fact thru their own methods. In 1997 or so, High court Allahabad directed archeological survey of India to dig out the place to find out what lies below the surface. After months of digging A S I confirmed in their report that remains & remnants of temple found below Ramjanambhumi, confirm the existence of a temple at this site in recent past. Babaji had already forecast existence of a temple at the site. The High court without being aware of the prophecy of Babaji, had ordered (after few years of prophecy) ASI to discover evidence after digging up the site. Babaji paravani was not merely a prophecy but also a resolution of a Yogi for discovery of truth so as to establish peace & harmony in society. This resolution substantially materialized & truth was discovered thru ASI report & High court could thereafter decide this matter in 2010. Thus both from the standards & principles of the physical world and spiritual (invisible) world, existence of Ram temple at Ramjanambhumi gets established. This is a very significant couplet of Babaji's paravani for the decision-makers in political & legal system of country.



BURIED MYSTERY: Pillar bases unearthed south of the Babri Masjid compound wall



Lower part of one of the 14 pillars that had been affixed to the pier of the Babri Masjid



part of a 12th century inscription recovered from the Masjid

Remains found from 2003 excavation of Ramjanm bhumi sthal

57. राम की एक ही रहयो रहयो, राम ही एक ही ठांव । ठांव में एक ही ठांव है, अवध में एक ठांव ॥

In the sacred landmass of Bharatvarsha, there is a very sacred location & city – Ayodhya or Awadh. Within Awadh, is located Ramjanambhumi in Ayodhya & temple of Lord Rama is located on Ramjanambhumi.

58. एक ही ठांव पै रह्यो, जन्म भूमि का ठांव । वाही एक ही ठांव पै, राम ही का है ठांव ॥

Place & site of birth of Lord Rama was decided by the ruler of the universe, before emergence of Lord Rama, at this sacred spot – Ramjanambhumi located in Ayodhya town of today. Lord Ram is the eternal owner & occupier of this sacred spot not withstanding temporary disappearance or alteration of structure of temple, due to natural & historical reasons. Presence of God in divine form at a place rather than existence of a structure on a continuing basis, & belief of devotees & rendition of Prayers from that place, where Lord is located, makes that place a full-fledged temple. As already brought out in paravani, three facts – Lord Ram, his birth at Ram janambhumi & Ram temple constitute integrated & unified reality. As such due to constant presence of Lord Rama at this spot, notwithstanding temporary absence of structure due to natural on historical reasons, temple at Janambhumi continues to exist & exist & know to celebrate & worship ruler of the universe, a grand structure for this temple needs to be constructed.

59. जा के वाही ठांव पै, तू देखियो जा जाय। वाही वाही ठांव पै, मंदिर का है ठांव।

In this couplet, Paravani is directing human society to visit Ramjanambhumi site to see that temple was, is & shall be there at this site.

60. मेरो देख्यो एक रह्यो एक ही ठांव ही ठांव । वाही ठांव पै एक से, देख्यो एक ही ठांव ॥

Babaji is categorically declaring that he has already seen through divine, yogic & inner vision that there is only Ram temple on the Ramjanambhumi site.

61. एक ही ठांवहि ठांव पै, मंदिर का है ठांव । मंदिर है एक राम का, एक ही ठांव ही ठांव ॥

That temple is located on the Ramjanambhumi & the temple belongs only to Lord Ram at this site.

62. वाही ठांवहि ठांव पै, मंदिर का विस्तार । होके एक ही एक से , होगी एक निस्तार ॥

When the human society is able to see the complete truth which has been elaborated here in Paravani by Babaji, after becoming one with Lord Rama, the temple shall be expanded by creation of a grand structure of temple for Lord Rama & thus the controversial problem would get resolved. As & when this decision gets crystallized, the timing & content of the decision shall be decided by Lord Rama only & no group of human society can appropriate credit for the same. Babaji has elsewhere already prophesied that grand temple at this spot shall be constructed through law of the land & with full consensus & love among all souls forming part of Lord Ram only.

63. बाबा ने तो कह दियो, मैं जानूं जन्म ठांव । राम ही एक रूप में, मेरी है एक ठांव ॥

Babaji, after becoming one with Lord Rama (A Mahayogi) says that he knows the birth place of Lord Ram & that Lord Ram says that Ramjanambhumi is my place of birth.

64. ज्यों ज्यों आयो रामसों, लग्यो लगायो एक । लगे लगाए एक में, हैं राम ही से एक ॥

BabajiParavani says that through complete devotion & surrender (sharnagati) over a period of time, he has gradually realized Lord Rama, fully & has unified completely with Lord Rama.

65. या से तू मनियो सदा, मेरी एकहि बात । एक ही में एक एक है , मेरी एक ही बात ॥

Due to this full unification with Lord Rama, Babaji paravani is similar & identical with what Lord Rama says. There being no difference between Lord Rama & statements resolutions & direction contained in Babajis paravani, are to be treated as directions of Lord Ram.

66. जन्मभूमि एक ही रही, अवध पुरी माहि । वाही भूमि पर एक है , राम ही की एक माहि ॥

There is only one place of birth (i.e Ramjanambhumi) in the Awadh puri of Bharatvarsha & on this Janambhumi, abode & temple of Lord Rama is located.

67. सत्य तू मनियो एक एक मनियो । एक एक में एक एक मनियो ॥

As Babaji is completely unified with Lord Rama & the ultimate spirit, all statements, resolutions contained in Babaji Paravani, need to be treated as that of GOD & Lord Rama & therefore complete statement of truth.

68. एक ही एक ही राम ही एक ही । एक ही में है राम ही एक ही ॥

Lord Rama is manifestation & incarnation of the ultimate reality with whom Babaji has also unified completely after full self-realization. Lord Rama is to be regarded as eternal creator & operator of the universe & not as a mere human & historical being or king.

69. ले ले ऐ ब्रह्म अवतारा। आयो एक ही एक ही न्यारा ॥

The ultimate reality i.e. Brahm had taken incarnation on earth as a physical human being & this was a unique incarnation different from all other incarnations of the God.

70. न्यारा में एक प्यारा प्यारा । प्यार है एक प्यारा प्यारा प्यारा ॥

This unique incarnation of Lord Vishnu is extremely lovely & loving & Lord Rama's unlimited love & grace towards human society, needs to be reciprocated thru acts & not mere words.

71. वाही मंदिर एक को एक बनाऊँ एक । बना बना के एक में एक दिखाऊँ एक॥

Lord Rama thru Paravani of Babaji is declaring categorically that he would reconstruct the same temple on the same Ramjanambhumi & it would show that there is no difference between Ramjanambhumi site & Lord Rama's temple on this. Decision & act of construction/ reconstruction of structure on temple would be of Lord Rama & not that of any human being or his political, judicial or economic status.

72. कृष्ण ही राम ही एक ही एका। आवहिं एक ही में एक आवहिं एका ।

Babaji says that both Lord Rama & Lord Krishna are incarnation of the same Lord Vishnu & similar other incarnation of the ultimate realty emerge out of the only GOD i.e. Lord Vishnu from time to time .Existence of various incarnation of the same one universal spirit (The God) one at a time & at different times and & periods & their emergence at different sacred sites in Bharatvarsha, makes all such holy spots extremely good for entire human society.

73. ले ले एक ही ब्रह्म अवतारा । आ के एक ही धर्म प्रसारा ।

The same & only one ultimate reality comes & emerges in different incarnation for strengthening, protecting & re establishing Dharma (true religion) by defeating dominant forces of evil & by ensuring victory of the Good.

74. धर्म ही में एक धर्म ही एका । सत्य सनातन धर्म एका ॥

There is only one Sanatan Dharma, which has been existing since time immemorial & which is based on truth & Ahinsa (Non-violence) as the basic principles of conduct in all our social relationships. Sanatan Dharm based on revealed knowledge of our Rishis & munis sees God not only in all human beings but his presence in all atoms of the universe, whether living or non-living.

75. वही में एक एक ही आया । आ आ के एक धर्म दिखाया ॥

Lord Rama emerged out of ultimate reality as its incarnation only to strengthen & re-establish Sanatan Dharm in human society which believes in truth non-violence & intrinsic equality of all human beings, irrespective of external differences between them based on any ground whatsoever.

76. बाबा ने तो कह दियो मंदिर बनेगा एक । एक ही में राम को मंदिर वनेगो एक ॥

Babaji has very categorically stated that only a grand Ram temple structure shall be constructed on this sacred Ramjanambhumi temple site.

77. काम है एक ही एक ही राम ही का एक काम । याही एक ही काम को, तू करियो निष्काम ॥

Here in this couplet, Babaji a Trikaladarshi Mahayogi, is announcing the decision of the highest spiritual forces, to be implemented by human society in general & by Political rulers (including thru organs of the state – Legislature executive & judiciary) that they have to construct a grand Ram temple structure on the Ram Janambhumi site at the earliest. This work of Lord Rama should be executed as the most important task & without expecting any credit for any political formation. Politicians & parties have to rise to the occasion & execute this most vital work at the earliest in a completely apolitical & self-less manner, as gratitude of human society towards the creator & operator of the universe. Here it is important to note that some political formations are putting this issue on backburner under the belief that Ram temple can come up after development of economic system .Brahmrishi Devaraha Babaji – one of the greatest Mahayogis of our times, who had blessed a very large number of politicians of country, had very categorically declared that peace & development of country would not come up in sufficient manner unless a grand Ram temple is constructed on Ram janambhumi.

78. राम की महिमा वेद ने गायों हैं एक एक । एक ही एक ही ब्रह्म रह्यो एक ही एक ही एक ॥

Essential unity of Lord Rama with the ultimate reality of GOD & glory of Lord Ram has been sung even in Vedas, which emerged much before appearance of various sects & communities.

79. ले - ले आयो भूमि पै, मनुज रूप अवतार। आके देखि दिखायो एक ही धर्म प्रसार ॥

Lord Ram came on the earth in a human format to establish peace, non-violence, truth – essential tenets of Sanatan Dharm, on the earth which had got weakened due to domination of evil forces in those days.

80. एक ही एक ही एक एक में । रमि रह्यो एक ही एक में ॥

Lord Rama was, is & shall continue to remain in each human soul essentially as incarnation of the GOD. Lord Rama permeates every atom of the universe but his physical birth in human format at the Ramjanambhumi site remains a fact which

needs to be glorified & celebrated thru construction of a grand Ram temple at this site.

81. वाही एक ही एक एक तेरो, मंदिर एक बंवायुनगो । बना बना के एक एक में, एक ही एक बन्वाउंगो ॥

Lord Rama is declaring thru the Paravani of Babaji that he himself would organize construction of a great Ram temple structure for Lord Rama who is the only permanent and eternal relative of every human being. This temple would be constructed at mental level in each human heart & simultaneously a grand Ram temple in physical form shall be got constructed by Lord Rama only. This is a vital message to all political and religious groups that they should not take credit or discredit as the temple has been constructed by Lord Rama only and not by any human group or individual.

82. मंदिर तेरो एक ही एक ही तेरो एक ही एक ही है । एक ही में एक एक ही तेरो भूमि का मंदिर एक ही है ॥

Babaji says to Lord Rama that your temple on your place of birth – Ramjanambhumi is one & only one at Ayodhyadham & that both the temple & birth place are seemingly two objects but essentially are one integrated reality.

83. अवध भूमि एक एक ही तेरी एक ही भूमि है । वाही भूमि पै एक एक ही मंदिर की एक भूमि है ॥

Babaji is telling Lord Rama that Ramjanambhumi site & land area is a place owned by him only & mandir area is identical with the boundaries of the Ramjanambhumi in Ayodhyadham. This means that Ramjanambhumi area is occupied not only by main structure of the temple but also by parikrama path around temple & many other associated structures which are always co-located with any grand temple. As such Awadh bhumi, where Ramjanambhumi & Ram temple are located, & which belongs entirely to Lord Rama can be used only for construction of Ram temple & allied facilities. It is evident that it is as big as a mini temple city & is spread over hundreds of acres & not restricted to few acres.

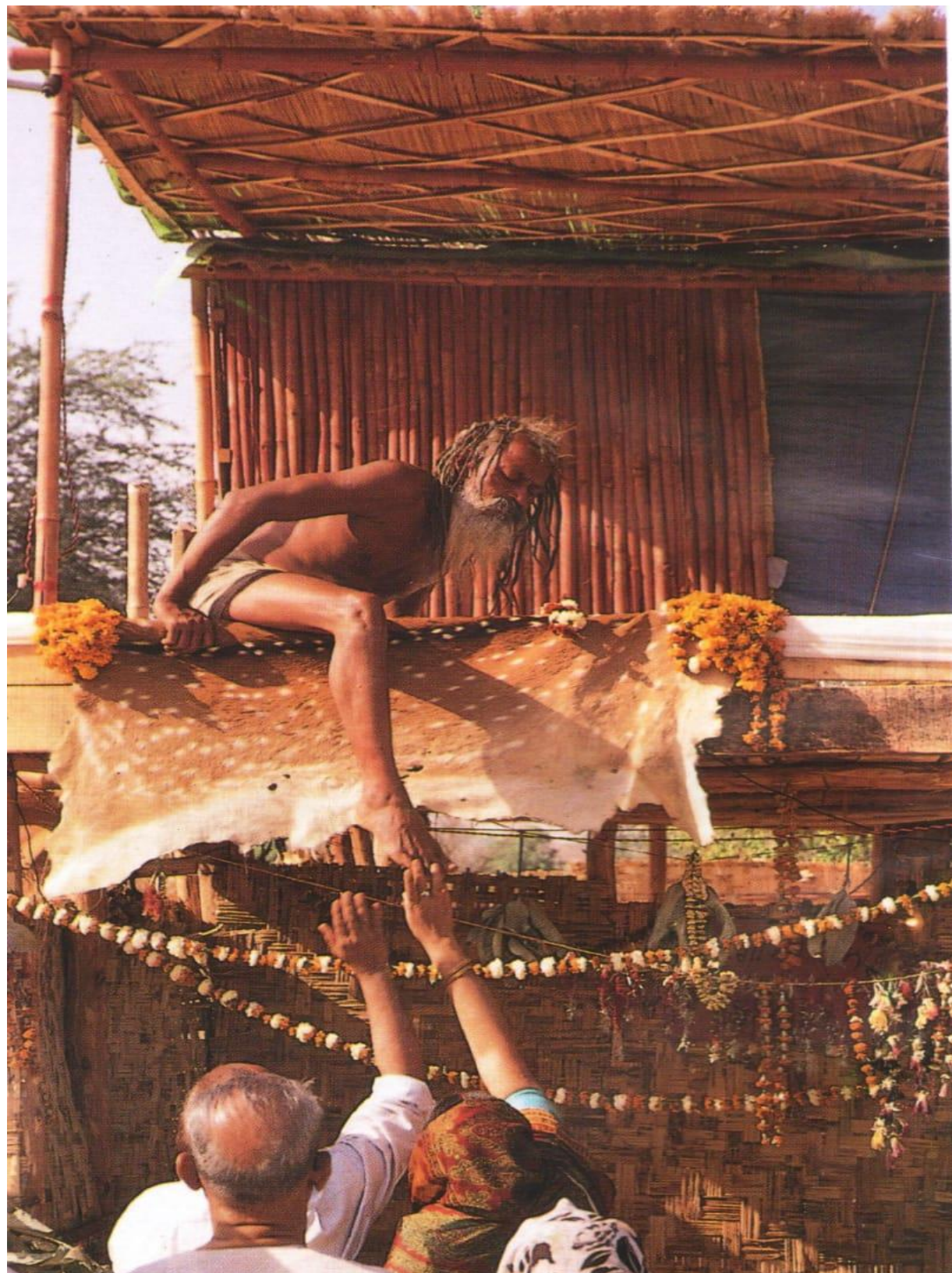
84. जा जा के तू जइयो मंदिर वहाँ बनइयो तू । बना बना के एक एक में राम ही का बनइयो तू ॥

In this couplet, Babaji in his paravani is declaring the final direction of Lord Rama to the human society as a whole, to go to the Ramjanambhumi in Ayodhya Dham to construct a grand temple structure to worship & commemorate LORD RAMA, with temple eternally integrated with the Shri Ram Janambhumi in Ayodhya Dham of Bharatvarsha on the planet earth.

Rest of the paravani of Babaji on Lord Rama, Ramjanambhumi in Ayodhya located in a major area of Bharatvarsha – Awadh, emphasizes the significance of not only a particular spot but entire town of Ayodhya & Awadh area which was the birth place & karmbhumi of Lord Rama. Each line contains various aspects of the same truth of Lord Ram- Janam, Satya, Awadh, Purna, Bhumi, Saryu, Moksha Puri, Ram puri, Darshan etc have been used frequently in same line but in different sequences. A very elaborate granth can be written by scholars on this paravani. The author lacks the erudition to elaborate full meaning of paravani. However, for the purpose of this context, it would be sufficient to say that Lord Rama is only & complete truth & the rest of the world is not true & permanent. What is permanent, all pervading & good for all, is the only truth & Lord Rama is the only truth. Awadh area or province, Ayodhya Dham in it was selected & created by Lord Vishnu for appearing as human incarnation in persona of Lord Rama. Lord Rama is not a historical but eternal & only he is the exclusive & eternal owner of Ramjanambhumi in Ayodhya. Not only a grand temple at Ramjanambhumi, but a great temple city of Ayodhya needs to be constructed by the entire human society by diverting substantial resources given by Lord Rama only to the human society. Ayodhya is set to become one of the major centre from where the action for establishment of Sanatan Dharm in entire world has already started. Sanatan Dharm protected & strengthened by various incarnations of Lord Vishnu including Lord Rama & Lord Krishna stands for mutual love, love with the God, truth and non-Violence. This place where the positive energy of Lord Rama vibrates all the time in each atom of Ayodhya, needs to be developed fast as one of the greatest international centre of Sanatan Dharm which is capable of providing salvation as well, to all members of human society.

Cows at Babaji's Ashram at Vindhyaachal





Brahmvetta Shri Devraha Hans Babaji – Blessing a Devotee through his Charan

